



**GOVERNMENT OF SIERRA LEONE  
OFFICE OF THE PRESIDENT,  
STATE HOUSE**

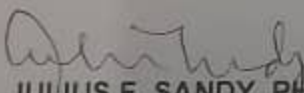
**PUBLIC NOTICE**

The General Public is hereby informed that it has pleased His Excellency the President, Brig. (Rtd) Dr. Julius Maada Bio to announce the following appointments:

- |                                     |   |  |
|-------------------------------------|---|--|
| 1. Mr. Sheku Fantamadi Bangura      | - | Deputy Minister 1,<br>Ministry of Finance                                |
| 2. Mr. Bockarie Kalokoh             | - | Deputy Minister 2,<br>Ministry of Finance                                |
| 3. Hon. Alpha Kanu                  | - | Resident Minister (Cabinet Rank),<br>North-Western Province              |
| 4. Hon. General (Rtd.) K.E.S. Boyah | - | Minister of State (Resident Minister),<br>Eastern Province               |
| 5. Haja Isata Abdulai-Kamara        | - | Deputy Minister, Ministry of Trade and<br>Industry                       |
| 6. Rev. Abraham James Sesay-Jones   | - | Deputy Minister, Ministry of Lands,<br>Housing and Country Planning      |
| 7. Mrs. Princess Dugba              | - | Deputy Minister, Ministry of Health<br>and Sanitation                    |
| 8. Mrs. Mamusu Massaquoi            | - | Deputy Minister (2), Ministry of Basic<br>and Senior Secondary Education |

- |                             |  |
|-----------------------------|--|
| 9. Dr. Anthony A. Sandi     | - Chairman, Health Service Commission                                |
| 10. Mr. Andrew Fatorma      | - Chairman, Board of Directors, Road Maintenance Administration Fund |
| 11. Dr. Amara Jambai        | - Chairman, National COVID-19 Emergency Response Centre              |
| 12. Rev. Smart Senesie,     | - Executive Director, Sierra Leone Roads Safety Authority            |
| 13. Mr. Yusufu Abdul Silla, | - Managing Director, Sierra Leone Commercial Bank                    |
| 14. Mr. Sadiq Sillah        | - Ambassador of Sierra Leone to Egypt                                |

END

  
JULIUS F. SANDY, PHD  
SECRETARY TO THE PRESIDENT

11<sup>th</sup> January 2022

